

**AMENDED AGENDA #4**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 pm or upon adjournment**  
**Room EW41**  
**Tuesday, March 15, 2022**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 774</a>	IDAHO PATIENT ACT	Rep. Monks
<a href="#">RS 29827</a>	IDAHO PATIENT ACT	Rep. Monks
<a href="#">S 1354</a>	BARBER AND COSMETOLOGY SERVICES	Rep. Gibbs Senator Harris
<a href="#">S 1355</a>	COMMERCIAL TRANSACTIONS	Rep. Berch Senator Wintrow

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Dixon

Vice Chairman Furniss

Rep Crane

Rep Palmer

Rep Barbieri

Rep Armstrong

Rep DeMordaunt

Rep Clow

Rep Andrus

Rep Nichols

Rep Adams

Rep Bundy

Rep Ferch

Rep Galloway

Rep Mitchell

Rep Shepherd

Rep Berch

Rep Green

COMMITTEE SECRETARY

Kelly Staskey

Room: EW58

Phone: 332-1139

Email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)